



APPLICATION FOR INCLUSION IN FRANKSTON CITY'S COMMUNITY GROUPS AND ORGANISATION DIRECTORY

THIS INFORMATION IS FOR PUBLICATION, AND MAY ALSO BE VIEWED ON COUNCIL'S WEB SITE www.frankston.vic.gov.au

NAME OF CLUB/GROUP/ORGANISATION:.....

CONTACT PERSON:

TELEPHONE ENQUIRIES ON:
(Clubs please note this number should not be the clubroom number)

ADDRESS: (Location where club/organisation meets)
.....
.....

THIS ADDRESS IS ABLE TO BE DISPLAYED AS A MAP LINK IN THE ON-LINE COMMUNITY DIRECTORY. DO YOU WANT THIS FACILITY? YES/NO

CORRESPONDENCE ADDRESS:

EMAIL.....WEB SITE.....
(If applicable) (If applicable)

THIS INFORMATION IS FOR COUNCIL'S RECORDS ONLY

MONTH/YEAR WHEN AGM WILL BE HELD TO CHANGE OFFICER BEARERS

PRESIDENT:

ADDRESS :

TELEPHONE NUMBER: (Home)(Business)

SECRETARY:

ADDRESS :

TELEPHONE NUMBER: (Home)(Business)

Please complete both sides of this document for inclusion in the List of Organisations

ORGANISATION DESCRIPTION

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PLEASE INDICATE THE CATEGORY YOU WISH YOUR CLUB/ORGANISATION TO BE LISTED UNDER-

(Please tick the appropriate square)

- | | |
|---|--|
| <input type="checkbox"/> AQUATIC ACTIVITIES | <input type="checkbox"/> MARTIAL ARTS |
| <input type="checkbox"/> ATHLETICS | <input type="checkbox"/> MATERNAL AND CHILD HEALTH |
| <input type="checkbox"/> BADMINTON | <input type="checkbox"/> MUSICAL |
| <input type="checkbox"/> BASEBALL | <input type="checkbox"/> NEIGHBOURHOOD WATCH |
| <input type="checkbox"/> BASKETBALL | <input type="checkbox"/> NETBALL |
| <input type="checkbox"/> BOWLS | <input type="checkbox"/> PETS |
| <input type="checkbox"/> CALISTHENICS | <input type="checkbox"/> PLAYGROUPS |
| <input type="checkbox"/> CHARITABLE AUXILIARIES | <input type="checkbox"/> POLITICAL |
| <input type="checkbox"/> CHILD CARE | <input type="checkbox"/> PRE SCHOOLS |
| <input type="checkbox"/> CLUBS & SOCIETIES
GENERAL | <input type="checkbox"/> PROBUS |
| <input type="checkbox"/> COMMUNITY HOUSES | <input type="checkbox"/> RELIGIOUS |
| <input type="checkbox"/> CRICKET | <input type="checkbox"/> ROTARY CLUBS |
| <input type="checkbox"/> CULTURAL/ARTS | <input type="checkbox"/> RUGBY |
| <input type="checkbox"/> DANCING | <input type="checkbox"/> SCIENCE & TECHNOLOGY |
| <input type="checkbox"/> DOGS | <input type="checkbox"/> SENIORS |
| <input type="checkbox"/> EDUCATION | <input type="checkbox"/> SERVICE CLUBS |
| <input type="checkbox"/> ENVIRONMENTAL | <input type="checkbox"/> SERVICES |
| <input type="checkbox"/> FAMILY SUPPORT | <input type="checkbox"/> SOCCER |
| <input type="checkbox"/> FIRE BRIGADES | <input type="checkbox"/> SOFTBALL |
| <input type="checkbox"/> FOOTBALL | <input type="checkbox"/> SPORTING CLUBS GENERAL |
| <input type="checkbox"/> GARDENING | <input type="checkbox"/> SQUASH |
| <input type="checkbox"/> GENEALOGY | <input type="checkbox"/> STATE EMERGENCY SERVICE |
| <input type="checkbox"/> GOLF | <input type="checkbox"/> TABLE TENNIS |
| <input type="checkbox"/> GUIDES/SCOUTS | <input type="checkbox"/> TENNIS |
| <input type="checkbox"/> GYMNASTICS | <input type="checkbox"/> VOLUNTEERING |
| <input type="checkbox"/> HEALTH SERVICES | <input type="checkbox"/> WALKING |
| <input type="checkbox"/> HOBBIES | <input type="checkbox"/> YOGA |
| <input type="checkbox"/> HOCKEY | |
| <input type="checkbox"/> HORSERIDING | |

TO ENABLE A CORRECT AND UP TO DATE LISTING OF CLUBS/ORGANISATIONS TO BE MAINTAINED, PLEASE NOTIFY THIS OFFICE IN WRITING OF ANY CHANGES.

THIS FORM MAY BE RETURNED TO ANY FRANKSTON CITY COUNCIL OUTLET, or

- **POST TO PO BOX 4001, LANGWARRIN LPO, 3910 (TELEPHONE 8786 6512)**
- **FAX TO 8786 6511.**
- **E-MAIL TO bev.harris@frankston.vic.gov.au**

Please complete both sides of this document for inclusion in the List of Organisations